



City of Westminster

# Committee Agenda

Title: **Climate Action, Housing and Regeneration Policy and Scrutiny Committee**

Meeting Date: **Monday 14<sup>th</sup> November 2022**

Time: **7.00 pm**

Venue: **Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Patricia McAllister (Chair)	Elizabeth Hitchcock
Gillian Arrindell	Alan Mendoza
Robert Eagleton	Cara Sanquest
David Harvey	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**If you require any further information, please contact the Committee Officer, Linda Hunting, Policy and Scrutiny Advisor.**

**Email: [lhunting@westminster.gov.uk](mailto:lhunting@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To approve the minutes of the previous meeting.

**4. PORTFOLIO UPDATE - CABINET MEMBER FOR CLIMATE ACTION, REGENERATION AND RENTERS**

(Pages 3 - 6)

**5. PORTFOLIO UPDATE - CABINET MEMBER FOR HOUSING SERVICES**

(Pages 7 - 10)

**6. MANAGEMENT OF CAPITAL PROGRAMME (HOUSING)**

(Pages 11 - 92)

**7. COMMUNAL, COMMUNITY AND ENVIRONMENTAL IMPROVEMENTS**

(Pages 93 - 98)

**8. WORK PROGRAMME**

(Pages 99 - 122)

**Stuart Love  
Chief Executive  
4 November 2022**